

Club Health Assessment for District 13 OH4 through September 2016

| TERNATION | MAC | | Status | | | N | lember | ship | | | | LCIF | | | | | |
|----------------|-------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|-------------------------------|---|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | repeat | | Notes the officers that do not have an active Email | in 12 | |
| Clubs les | s than two years old | | | | | | | | | | | | | | | | |
| 127174 Str | ruthers | 03/31/2016 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 0 | | 6 | | None | | | N/R | |
| Clubs mo | ore than two years old | | | | | | | | | | | | | | | | |
| 5307 AL | LIANCE | 02/24/1943 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 39 | | 3 | | | N | T,M | 3 | |
| 5253 AS | SHTABULA | 09/27/1944 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 22 | | 1 | | | N | | 1 | |
| 5308 AT | TWATER | 05/31/1956 | Active | 13 | 0 | 1 | -1 | -7.14% | ₆ 12 | 11 | 1 | | 8 | R | T,M | 1 | |
| 33651 AU | JSTINTOWN | 04/29/1977 | Active | 15 | 1 | 2 | -1 | -6.25% | ₆ 16 | 23 | 0 | | 2 | N | Р | 24+ | |
| 5309 BE | EACH CITY | 11/28/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | 3 | N | P,M | 0 | |
| 5310 BC | DARDMAN | 06/06/1968 | Active | 49 | 2 | 2 | 0 | 0.00% | 6 47 | 3 | 0 | | | N | P,T | 0 | |
| 5313 BR | RIMFIELD | 02/26/1957 | Active | 34 | 0 | 0 | 0 | 0.00% | 6 33 | | 1 | | | N | М | 0 | |
| 30813 CA | ALCUTTA | 05/27/1975 | Active | 47 | 1 | 0 | 1 | 2.17% | 6 38 | | 0 | | | N | | 0 | |
| 5314 CA | ANAL FULTON | 12/08/1971 | Active | 35 | 0 | 3 | -3 | -7.89% | 6 36 | 9 | 0 | | 2 | N | | 0 | |
| | ANAL FULTON DRTHWEST | 02/04/1999 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 19 | | 0 | | 8 | R | | 0 | |
| 35147 CA | ANFIELD | 03/27/1978 | Active | 56 | 0 | 2 | -2 | -3.45% | 65 | 11 | 2 | | | N | P,T | 24+ | |
| 5315 CA | ANTON | 09/03/1920 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 4 | 4 | None | | | N/R | |
| 51700 CH | HARDON | 05/15/1991 | Cancelled(6*) | 0 | 0 | 9 | -9 | -100.00% | 6 9 | 3 | 1 | 1 | None | | | 24+ | |
| 5262 CH | HESTERLAND | 01/20/1969 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 46 | | 3 | | | R | Т | 24+ | |
| 5266 CC | ONNEAUT | 11/30/1944 | Active | 29 | 2 | 0 | 2 | 7.41% | 6 28 | | 0 | | | N | | 0 | |
| 5318 CC | ORTLAND | 03/06/1939 | Active | 43 | 0 | 1 | -1 | -2.27% | 6 46 | 18 | 0 | | | N | | 1 | |
| 5319 CF | RESTWOOD L C | 10/26/1970 | Active | 17 | 0 | 1 | -1 | -5.56% | 6 18 | 12 | 0 | | | N | | 0 | |
| 5321 EA | AST LIVERPOOL | 09/29/1924 | Active | 31 | 1 | 1 | 0 | 0.00% | 6 32 | 2 | 1 | | | N | | 1 | |
| 58261 GA | ARRETTSVILLE | 05/10/1996 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 13 | | 6 | 1 | None | | | 6 | |
| 5273 GE | ENEVA | 01/12/1953 | Active | 7 | 0 | 1 | -1 | -12.50% | 6 8 | 14 | 0 | | | N | | 24+ | |
| 5324 GII | RARD | 11/02/1955 | Active | 17 | 0 | 2 | -2 | -10.53% | ₆ 21 | 26 | 0 | | 3 | N | P,S,T | 0 | |
| 5325 HA | ARTVILLE | 09/20/1946 | Active | 45 | 5 | 2 | 3 | 7.14% | 6 46 | 7 | 0 | | | N | | 0 | \$150.00 |
| 5326 HC | OMEWORTH | 04/15/1952 | Active | 8 | 0 | 1 | -1 | -11.11% | 6 7 | 59 | 2 | | 5 | | Р | 10 | |



Club Health Assessment for District 13 OH4 through September 2016

| MERNATIONAL | | Status | | | N | lembers | ship | | | Reports | | | | | | | |
|----------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--|--|
| Club Club umber Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year | |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| 327 HUBBARD AREA L C, INC. | 10/08/1971 | Active | 35 | 0 | 1 | -1 | -2.78% | 36 | 28 | 2 | | 7 | N | P,M | 24+ | | |
| 5328 JACKSON TOWNSHIP | 08/18/1960 | Active | 42 | 1 | 1 | 0 | 0.00% | 42 | 28 | 0 | | | N | Р | 0 | | |
| 5329 KENT | 10/18/1946 | Active | 51 | 1 | 0 | 1 | 2.00% | 52 | | 0 | | | N | T | 0 | | |
| 5331 LISBON | 10/23/1956 | Active | 35 | 0 | 2 | -2 | -5.41% | 36 | 48 | 0 | | | N | P,T,M | 0 | | |
| 5332 LORDSTOWN | 11/19/1973 | Active | 23 | 0 | 1 | -1 | -4.17% | 20 | 11 | 0 | | | N | P,T | 0 | | |
| 5333 LOUISVILLE | 06/04/1952 | Active | 8 | 2 | 0 | 2 | 33.33% | 8 | | 0 | | 3 | R | | 24+ | | |
| 5335 MAGNOLIA | 07/30/1943 | Active | 31 | 0 | 1 | -1 | -3.13% | 31 | 0 | 0 | | | N | | 0 | | |
| 5336 MARLBORO | 07/21/1944 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 4 | 1 | None | N | | 24+ | | |
| 5337 MASSILLON | 03/05/1943 | Active | 68 | 0 | 3 | -3 | -4.23% | 66 | 3 | 0 | | | N | Р | 0 | | |
| 508 MC DONALD | 10/18/1977 | Active(1) | 25 | 0 | 0 | 0 | 0.00% | 25 | | 10 | | 3 | R | | 13 | | |
| 340 NEW MIDDLETOWN | 05/02/1957 | Active(1) | 29 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | | N | T,M | N/R | | |
| 5342 NEW WATERFORD | 04/02/1957 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | N | P,M | 0 | | |
| 5341 NEWTON FALLS | 05/17/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 5 | | 8 | N | P,S,T | N/R | | |
| 5343 NILES | 05/27/1948 | Active | 27 | 0 | 3 | -3 | -10.00% | 31 | 11 | 0 | | 4 | N | | 0 | | |
| 5345 NORTH CANTON | 10/25/1955 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | N | | 0 | | |
| 5304 NORTH COAST L C | 02/13/1962 | Active | 23 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 3 | R | P,T | 1 | | |
| 5292 PAINESVILLE | 05/31/1944 | Active | 29 | 0 | 1 | -1 | -3.33% | 31 | 10 | 0 | | 2 | N | | 0 | | |
| 5347 PARIS | 02/23/1961 | Active(3) | 13 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 2 | | P,S | N/R | | |
| 350 PERRY TOWNSHIP L C | 11/01/1945 | Active | 11 | 1 | 0 | 1 | 10.00% | 10 | | 2 | | 6 | | T,M | 18 | | |
| 5406 POLAND | 03/14/1994 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | | N | | 4 | | |
| 5348 RANDOLPH | 11/02/1965 | Active | 44 | 0 | 1 | -1 | -2.22% | 44 | 6 | 0 | | | N | | 0 | | |
| 349 RAVENNA | 03/31/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | | N | | 1 | | |
| 351 ROOTSTOWN TOWNSHIP | 11/28/1956 | Active | 24 | 1 | 2 | -1 | -4.00% | 29 | 7 | 0 | | | N | | 0 | | |
| 352 SALEM | 05/25/1942 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 11 | 2 | None | | | N/R | | |
| 7315 SEBRING | 06/28/1979 | Active | 22 | 0 | 2 | -2 | -8.33% | 26 | 7 | 0 | | | N | | 14 | | |
| 9203 SHERRODSVILLE | 04/30/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | 2 | N | P,S | 3 | | |
| 8421 SOUTHEAST PORTAGE CO. | 05/21/2010 | Active | 27 | 0 | 1 | -1 | -3.57% | 29 | 2 | 0 | | | R | P,T | 0 | | |



Club Health Assessment for District 13 OH4 through September 2016

| AVTERI | MIONAL | | | | | | Status | 3 | | | N | /lember | ship | | | | | LCIF | | | | | |
|------------------------------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|---|---------------------|--|---------------------------------|-------------------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|------------------------------------|--|---|---|
| Club Numbe | | Club lame | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | : fo | onations r current Fiscal Year |
| | | | | | | - 1 | umber of ton status of within last two year in bracke | quo st rs | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| 105310 | STREE | TSBORO | | 04/2 | 22/2009 | 9 | Active | | 18 | 0 | 0 | 0 | 0.00% | ₆ 18 | | 2 | | | N | | N/R | | |
| 5355 | SUFFIE | LD | | 12/0 | 01/1969 | 9 | Active | | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 2 | | 2 | R | | 0 | | |
| 5356 | TUSLA | W | | 05/2 | 26/1960 |) | Active | | 24 | 0 | 0 | 0 | 0.00% | 6 25 | | 3 | | | N | P,T,M | 1 | | |
| 5357 | UNION | TOWN | | 09/2 | 27/1944 | 4 | Active | | 50 | 0 | 3 | -3 | -5.66% | 6 54 | 13 | 0 | | | N | M | 0 | | \$50.00 |
| 5359 | WARRE | EN | | 01/2 | 23/1923 | 3 | Active | | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 34 | 3 | None | N | | N/R | | |
| 36440 | WELLS | VILLE | | 01/2 | 22/1979 | 9 | Active | | 28 | 0 | 0 | 0 | 0.00% | 6 29 | | 1 | | | N | | 23 | | |
| 120200 | West M | ahoning Cou | inty | 08/2 | 22/2013 | 3 | Active | | 19 | 0 | 0 | 0 | 0.00% | 6 19 | | 12 | | 2 | | | N/R | | |
| 55108 | WEST F | POINT | | 12/0 | 08/1993 | 3 | Active | | 57 | 0 | 0 | 0 | 0.00% | 6 57 | | 0 | | 2 | N | M | 0 | | |
| 5305 | WILLOU | JGHBY | | 04/ | 11/1944 | 4 | Active | | 14 | 0 | 0 | 0 | 0.00% | ₆ 15 | | 0 | | 7 | N | | 17 | | |
| 41466 | WILLOU | JGHBY EVE | NING | 06/2 | 21/1982 | 2 | Active | | 23 | 0 | 1 | -1 | -4.17% | 6 26 | 5 | 0 | | | R | T,M | 0 | | |
| 5306 | WILLOU | JGHBY HILL | .S | 10/2 | 24/195 | 5 | Active | | 29 | 2 | 0 | 2 | 7.41% | 6 28 | | 2 | | 2 | N | Р | 24+ | | |
| 5363 | WINDH | AM | | 11/ | 10/1955 | 5 | Active | | 17 | 0 | 1 | -1 | -5.56% | 6 20 | 31 | 1 | | 4 | N | М | 1 | İ | |
| 5364 | YOUNG | STOWN | | 10/ | 11/1920 | | Active | | 47 | 1 | 0 | 1 | 2.17% | 6 47 | | 0 | | | N | | 1 | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growt | Coi th Me | ember unt 12 onths Ago | Averag Membe Count Per Clu | er with | of Clubs n less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 63 | 3 0 | 1 | -1 | 1,658 | 21 | 52 | -31 | -1.8 | 4% | 1,713 | 26 | | 38% | 22% | 8% | 3% | 0 | _ | 0% | 1 | 25 | 9 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.